

Saráh Vaughan

Volume III

LOVE ME OR LEAVE ME
I FEEL SO SMOOTCHIE
TROUBLE IS A MAN
I COVER THE WATERFRONT
I CAN MAKE YOU LOVE ME
I'VE GOT A CRUSH ON YOU
I'LL WAIT AND PRAY
BUTTON UP YOUR OVERCOAT
I GET A KICK OUT OF YOU
DON'T BLAME ME





EVEREST RECORDS FOLK & JAZZ MUSIC

SIDE 1



FS-325

SIDE 2



FS-325

2:58

3:00

2:30

2:45

SARAH VAUGHAN **VOLUME III**

1. LOVE ME OR LEAVE ME

2. I FEEL SO SMOOTCHIE 3. TROUBLE IS A MAN

4. I COVER THE WATERFRONT 5. I CAN MAKE YOU LOVE ME

1976 Everest Records, Inc.

3:00 2:40

2:35 2:50 3:00 SARAH VAUGHAN **VOLUME III**

1. I'VE GOT A CRUSH ON YOU

2, I'LL WAIT AND PRAY 3. BUTTON UP YOUR OVERCOAT

4. I GET A KICK OUT OF YOU

5. DON'T BLAME ME 3:10

@ 1976 Everest Records, Inc.

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RECORDED IN NEW YORK CITY IN 1946 and 1947



The devine Sarah was born March 27, 1924 in Newark, New Jersey.

Sarah began singing at the Mt. Zion Baptist Church, took plano lessons from 1931 to 1939, along with the organ. She won an amateur contest at the Apolio Theatre in New York, and was recommended by Billy Eckstine for a job with Earl "Fatha". Hines' orchestra (see FS 246), and she made her first professional appearance as vocalist and second planist at the Apolio in April 1943.

When Billy Eckstine formed his own band in 1944, Sarah joined him, and in December 1944 made her first recordings under the able direction of Leonard Feather.

For the most part, Sarah has worked as a solo act since her departure from the Eckstine band in 1945, being assisted by a recording contract and the enthusiasm of such as Dizzy Gillespie and Charile Parker. She gained in stature while working a more choice group of clubs, and when playing the Cafe Society she met and married George Treadwell, trumpeler with J. C. Heard Sextet.

From 1949 through 1951 she toured in England and France and had gained worldwide appreciation and was a top concert act in the USA.

Sarah's vocals are quite apart from other jazz singers through her distinct vibrate and perfect control, having a feel for each song she sings which allows her the ability to counterpoint vocally on the order of an instrumentalist. As Lecnard Feather has said, "THE EMOTIONAL IMPACT SHE CAN CONVEY WAS MEMORABLY DEMONSTRATED IN NON-JAZZ, STRAIGHT PERFORMANCES SUCH AS "THE LORD'S PRAYER, "SOMETIMES I FEEL LIKE A MOHTHERLES CHILD," AND WHICH, ON THE LEVEL OF PASSIGNATE COMMUNICATION, ARE SUPERIOR TO ALMOST ANY OF HER JAZZ SOLOS."

A STATEMENT OF PURPOSE

With the current renaissance of folk and jazz music there has come a prolleration of recordings purpositing to represent these sign posts of Americans Lits well night impossible to successfully manufacture those unreliconscious original sounds today. They were a product of the times and the people. Though many of these modern recordings are sick and pleasant they are neither jazz nor folk music as originally sectionmed.

Authentic performances of Indigenous and unsettonicious music of the people by the "iministers" of the people seldom have enjoyed the benefits of big city recording studios and techniques. However, some of these were recorded, ableit under state difficult conditions and on not so high it 28 r.p.m. discs during the thrittes and fortist Most of them have been out of print for years and exist only as well.

worn 78's in the collections of a few buffs.
It is the avowed purpose of the Archive of Folk & Jazz Music to seek
out original recordings and to selectively, and carefully make them
available to the public as relatively high quality L. P.'s at reasonable
prices.

The illustrious names represented in this line have long been known and revered by dedicated folk & jazz butts. Now these historic recordings may be enjoyed by the modern generation, most of whom were not even born when these historic slices of folk lore and heritage were performed.

In order to transcribe these off-times worn, poor quality 78 r.pm. discs, our engineers spond liferably hundress of holy selected splicing, estima and adjusting. A microscope has to be used just to select the proper stylls for plabasets. As many a \$50 splices may be made in one recording to eliminate the "popt" and distortions with our impairing the potramarcie. In any cases—the performance comes first and you will find yousself agoning the distortions as you become enthralled with the succeeds and you of the advists.

The Archive of Folk & Jazz Music is proud to bring these recordings to you. If your reactions are favorable, we can continue the "good flight" and bring you more great performances—Good listening!

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